## Preface.

## Balkan Folk-Songs.

Haunting melodies, reflecting, mirror-like, the rare beauty and pathos of mountain legend, the tragedy and happiness of a wondrous people and a primitive life. Of unknown origin, these tunes have passed from generation to generation of peasants who could neither read nor write music. They are to be heard everywhere in the vicinity of the mountains and neighboring villages; sung by the little peasant-girls as they dance, played by the shepherds on their pipes and fiddles, chanted by the soldiers at their bivouac fires, and loved by every one.

For the development of this composition, four themes have been selected, the first and principal one, "O Maiko Moya," following closely the sentiment of the words:

"O my poor country, to thy sons so dear, Why art thou weeping, why this sadness drear? Alas! thou raven, messenger of woe, Over whose fresh grave moanest thou so?"

In the first five variations and the seventh, this theme is the only one employed. As a prelude to the sixth variation, "Stara Planina;" an ancient hymn to the mountains, is introduced; and as a Coda the dance-tune, "Nasadil e Dado" (Grandpa has planted a little garden).

The eighth variation is preceded by a Macedonian appeal for help, made centuries ago to a neighboring country.

The composer gratefully acknowledges her indebtedness to the Reverend and Mrs. William W. Sleeper for the folk-songs obtained during their missionary life in that region; also to them and to Mrs. May Sleeper Ruggles for interesting historical details of words and music.



## Variations

on

## Balkan Themes.



























































